



September 1, 2022

Hello 4-H Families:

Please continue to refer to the [Come to the Fair](#) letter for primary information as you prepare for fair. Almost everything related to fair can also be found on our website at <https://delaware.osu.edu/program-areas/4-h-youth-development/fair>

**Still Exhibit Sign Up is Open**

Interview judging is 9:00 AM to 1:00 PM, Saturday, September 10<sup>th</sup> in the Ag Center. Crop, garden and flower projects interview judging is 10:00 AM to Noon, Saturday, September 17<sup>th</sup>. Sign-ups for staggered arrival times are now open at <https://go.osu.edu/dcjrfairjudging>.

**Animal & Me Show Needs 4-H Mentors with Animals**

Delaware County 4-H and Delaware County Fair are happy to again provide an opportunity for 4-H youth to work with clients of agencies serving individuals with disabilities for a show called Animal & Me at the Delaware County Fair on Friday, September 23<sup>rd</sup>. The show will pair a 4-H youth with an adult or youth (age 9 or older) client to provide an opportunity for the client to show an animal in the Show Arena at the fair with assistance from the 4-H youth handler. The goal of this program is to provide new experiences to both 4-H members and people in the Delaware community with disabilities. We need 4-H youth mentors to sign up and we can send your school a letter of participation if you need that to leave school early that day. You would be needed from 12:15 till 3 PM. To receive a participation t-shirt, we need you to register by Friday, September 9<sup>th</sup>.

Details and the sign up are at <https://www.signupgenius.com/go/10C0F4DABAD2FA6F4C52-202226>

**Sale and Animal Information**

Some of you may be working on getting your sale pictures over the holiday weekend. The information to submit sale pictures is at [https://linktr.ee/delawareco\\_jrfairsale](https://linktr.ee/delawareco_jrfairsale). The picture must be submitted by 9/10/22. For more details, refer to [Come to the Fair](#).

Details on submitting DUNF forms and other animal/sale information will be emailed from Jacci Smith on Monday, September 5<sup>th</sup>. Keep an eye out for that email.

Enjoy the long weekend!

Through 4-H,

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