



July 29, 2022

Hello 4-H Families:

### **We Welcome New Extension Staff**

Welcome to Joy Newhouse, who is our new Extension Office Associate. Joy started on July 5<sup>th</sup> and hit the ground running with camp prep, summer judging, and now fair prep. Please introduce yourself when you stop by!

### **Delaware County Fair Market Chicken Pick Up**

The date for exhibitors that ordered market chickens is **August 4** from 4-6 PM at Champion Feed and Pet Supply, Rt. 36/37 East of Delaware. Please bring a box with you. The committee cannot hold birds for you, so make arrangements with another family if you are unable to be there. Check your email for further details.

### **4-H Rummage Sale Help is Needed!**

This fundraiser for the Delaware County 4-H Advisory Committee helps pay for member/volunteer recognition and camp sibling discounts/scholarships. It is in the Ag Center on the Delaware County Fairgrounds. Bring your gently used items on the dates below - and collect from your neighbors! **Reminder: No adult clothing (children's clothing only), no tires, no mattresses, no car seats, no bike helmets, no TV's, no large appliances.**

Please sign up to help receive, set up, price, sell, and clean up during/after the event at

[Rummage Sale Sign Up](#)

Drop off items: Tuesday & Wednesday, August 9 & 10 from 4-8 pm

Set up and organizing: Thursday, August 11 from 3-7 pm

Sale: Friday, August 12, 8 am - 5 pm and Saturday, August 13, 8 am - 2 pm

Spread the news by sharing our graphic on social media! We also have a graphic for flyers if you want to print and post in your neighborhood businesses. For more information or to get an email with the graphic, contact Melinda Hornsby at [melinda.a.hornsby@gmail.com](mailto:melinda.a.hornsby@gmail.com).

### **Delaware County Junior Fair Information**

The 2022 Exhibitors Handbook is now posted on the Delaware County Fair website and linked on our website at <https://delaware.osu.edu/program-areas/4-h-youth-development/fair>. We do not know when the hard copies will be available and will email volunteers when we have them.

We will open FairEntry for accepting 2022 entries by noon on August 1<sup>st</sup>. This weekend is the last chance you have to download your 2021 fair results! Get your results at <https://fairentree.com/Fair/Results/15984>

On the morning of August 1<sup>st</sup> we will send an email to your family email for 4HOnline. This is the email that you must use to make fair entries. Newsletter emails go to both individual profile emails and family emails. Next week we will send the Come to the Fair newsletter with details to prepare for the Delaware County Fair.

### **Teen Leaders Needed for Teaching Coding and Technology**

Interesting in coding, technology, and leading others? Did you enjoy experiencing some of our equipment at camp? We will offer Clovers CODE teen leader training the week of August 8<sup>th</sup> at the Delaware County Extension Office for youth age 14 and older. Choose a morning or afternoon session that fits your schedule. Session 1 (the basics) is offered 9-11:30 AM, Monday, August 9 or 1-3:30 PM, Tuesday, August 9. Session 2 (advanced) is

offered 9-11:30 AM, Wednesday, August 10 or 1-3:30 PM, Thursday, August 11. Ideally, you would attend both Session 1 and Session 2. Contact Laryssa Hook to sign up at [hook.26@osu.edu](mailto:hook.26@osu.edu) or call 740-833-2030.

### **Club Fair Booths**

An email will go out separately to only 4-H volunteers about booth sign up, but we wanted everyone to know the updated booth information as your club makes plans. This year we are offering two sizes of the fair booths, with a 9' option added for clubs that have at least 25 members. We are also slightly changing the focus of what is contained in the booths and putting more emphasis on the club's activities and projects, with less emphasis on theme decorations. Booth rules are on page 43 of the 2022 Exhibitors Handbook and listed below.

1. 4-H, FFA, Scouts, and Farm Bureau Youth organizations are eligible to exhibit a booth.
2. Booth setup is 6 - 9 p.m., Wednesday, September 14; 6 - 9 p.m., Thursday, September 15; 1-8 p.m., Friday, September 16. Booths must be complete by 8 p.m., Friday, September 16.
3. All exhibits must remain in place until 9 a.m., Sunday, September 25 and must be removed before 2 p.m. Sunday, September 25
4. Fair booth entries are due August 26.
5. The use of perishable food in the exhibit is prohibited.
6. Premiums for all booths are \$40.00. Premiums are paid by check and will be available at the Extension office 3 weeks after the fair.
7. Decorations cannot leave any permanent damage or discoloration to the panels. Clubs will pay to replace any damaged materials.
8. All booths will share the side and back panels with clubs on the other side. Booths are 3' deep by 6' high. Clubs can request either 6' or 9' wide. Clubs must have at least 25 members or more to request a 9' booth.
9. Booth exhibits must use the space to portray the youth groups' ideals, displaying what the group has accomplished in the year. Scoring for outstanding booth will be based on educational value, promotion of the club's activities, neatness, and creativeness in presentation. Themes may be used but are not the central focus of the booth scoring.
10. Groups violating these rules will lose premium money for booth and will not be permitted a booth the following year.

Through 4-H,

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