



May 19, 2023

Hello 4-H Families:

### **Animal Letters Sent Out in Early May**

Members with Market Lambs, Market Hogs, Market Goats, Dogs, Llamas and Alpacas should have received letters about mandatory ID that is due by June 7<sup>th</sup> for showing at the Delaware County Fair. Horses that will show at PAS for Ohio State Fair must also turn in ID by June 7<sup>th</sup>. Horses showing at Delaware County Fair must turn in ID by July 7<sup>th</sup>. You are not fair eligible if you do not properly identify your animal.

Other animals do not need to turn in ID, but also received letters with important information and deadlines. Be sure to read the letter or go to <https://delaware.osu.edu/program-areas/4-h-youth-development/fair> for details.

### **Quality Assurance**

Remember the deadline for Quality assurance completion for Delaware County Fair is July 1 and the deadline for Hartford is June 1.

3 options to complete the needed credit

1. There are only 2 Delaware County in person Quality Assurance sessions left.
  - a. June 1 6:30pm at the Ag center on the Delaware County Fairgrounds (Hartford approved)
  - b. June 5 6:30pm at the Ag center on the Delaware County Fairgrounds
2. Youth can also complete QA online through the YQCA program for a fee. – information on how to complete this is at <https://delaware.osu.edu/program-areas/4-h-youth-development/quality-assurance#YQCA>
3. Youth can also test out if they are at least 4-H age 12 or older. Email Jacci to get a test scheduled-[smith.11005@osu.edu](mailto:smith.11005@osu.edu)

### **Delaware County 4-H Camp Registration is Open!**

Cloverbud Camp is June 17<sup>th</sup> and registration letters were mailed mid-May to all Cloverbud families. Cloverbud Camp registration is due May 31<sup>st</sup>.

Junior and Teen Camp is July 13-17 at 4-H Camp Ohio and registration information is currently posted at <https://delaware.osu.edu/program-areas/4-h-youth-development/delaware-county-4-h-camp>. Campership information is also posted at this site. This year we are doing a pre-registration that is due by 11:59 PM, Sunday, June 4<sup>th</sup>. Pre-register at <http://go.osu.edu/delaware4hcamp>. On the afternoon of June 5<sup>th</sup> all campers that are pre-registered will receive an email to complete full registration, health form and payment. Spots are limited – so pre-register now!

### **Helpers Needed for Cloverbud Camp – June 17**

We need older youth and volunteers as helpers from 8:30 AM to 4:00 PM. Contact Laryssa at [hook.26@osu.edu](mailto:hook.26@osu.edu) for more information.

Cloverbud Camp Youth Helpers - We need between 8 to 16 youth to be group leaders for Cloverbud Camp. Group leaders stay with their group and guide them during camp. Must be at least age 12 or older for this role.

Cloverbud Camp Adult Helpers - We need 8 adults to teach sessions (activity lesson plans provided) for Cloverbud Day Camp on Saturday, June 17<sup>th</sup>. You must be a currently approved 4-H volunteer.

### **Dine to Donate at Delaware City Barbeque**

On Wednesday, May 24<sup>th</sup> City Barbeque (1200 Sunbury Road) is donating back 20% of Dine-In, Takeout, Delivery, Drive thru & Pick up orders to support a great cause -- Delaware County 4-H Advisory Committee! On behalf of Delaware County 4-H Advisory Committee you're invited to join us and eat out, not only in support of the organization, but to show one of your Delaware restaurants some love too!

Please RSVP here: [www.groupraise.com/events/248071](http://www.groupraise.com/events/248071) (even if you're not completely sure) so City Barbeque knows roughly how many orders to expect & so you have access to all the event details. We hope you can make it, and please feel free to forward this invitation to your friends and family. Thanks in advance for your support!

### **Delaware County Fair Handbook Cover Contest**

The fair is hosting a contest to design this year's fair handbook cover. Submissions are due by June 15<sup>th</sup>. The design must:

- incorporate all aspects of the fair (harness racing, 4-H, animals, rides, etc.)
- include "Delaware County Fair 2023"
- be no bigger than 8"x11" (can be smaller)

Submissions can be emailed to [acantwell@littlebrownjug.com](mailto:acantwell@littlebrownjug.com) or dropped off at the fair office between 8:30 AM and 4:30 PM, M-F. Be sure to include name and phone number with the submission.

### **Summer Judging and State Fair Selections – July 20 and 21**

Details for Summer Judging for non-livestock projects are available at <https://delaware.osu.edu/program-areas/4-h-youth-development/summer-judging>. Sign up for specific judging times will open July 1<sup>st</sup>.

If you are interested in competition for awards, you should attend Summer Judging. Ohio State Fair representatives are determined that day. It is also the county fair competitive judging for all clothing and foods projects. The link above has more details.

### **4<sup>th</sup> H Club Challenge**

We pledge our "health to better living" but do we actually practice it? The 4th H Club Challenge encourages Ohio 4-H Clubs to learn, practice, and advocate for healthy choices and behaviors at 4-H club meetings. Practicing healthy habits and choices now has lifelong effects on the health of youth. Each club that completes the challenge before the deadline will enter into the \$100 voucher drawing for their region to use for their club (project books, educational tools, etc.)! Each region will have a winner. The first 25 clubs that complete the registration and pre-survey will get an extra entry. How does it work? Apply 3 healthy practices per meeting at 6 or more 4H clubs/meetings from April - December 2023. 1. Register and complete pre-survey. 2. Record the dates and activities in the 4th H tracker link. (The tracker link will be provided after registering) 3. Share a picture of your club doing a healthy practice on social media. Be sure to include the official hashtag #Ohio4thHClubChallenge. 4. Submit all activities to the tracker link by December 31st, 2023. More information can be found at <https://go.osu.edu/4thHClubChallenge>

### **ODNR 4-H Project Day at Alum Creek State Park – June 17**

ODNR is very excited to host this fun summer program on Saturday, June 17 at Alum Creek State Park! They have plenty of space left for any 4-H members who want to participate in any of our 8 project workshops. Project workshops are available for Geology, Why Trees Matter, Fishing, Ohio Birds, Insect Adventures, Explore the Outdoors, Photography, and Get Started in Art. As a note, parental supervision is required during the program in the park.

RSVP as soon as possible by filling out the form and waiver at <https://forms.office.com/g/ipZPwR7Gwg>.

#### **4-H Cultural Immersion Project**

The 2023 4-H Cultural Immersion Project - Puerto Rico applications are open. The experience is from November 21 – November 29, 2023. 4-H youth ages 15-18 (as of date of trip) are encouraged to apply. Teens must still be in high school as of the date of the trip to participate. Teens will experience both the vibrant Old San Juan urban area as well as life in the remote mountain town of Castañer. The group be working with Puerto Rican 4-H members in joint service projects as well as leading a team building workshop for students at University Gardens High School in San Juan. Outdoor recreation as well as daily cultural activities will challenge them to expand their worldview and examine their bias and stereotypes.

The cost is \$1,400 and includes airfare, ground transportation, most meals, lodging, and program fees. The deadline to apply is July 14, 2023. After receiving the application, follow-up interviews will be scheduled to select participants. Final selections will be posted in mid-August.

CIP Application Link: <http://go.osu.edu/CIP2023>

#### **Clinic on Judging Fair Produce for Fair – August 9**

Dale Miller at Millers Country Gardens will be making a combination in-person and on-line presentation on the Criteria Used in Judging Farm Produce at the Delaware County Fair. The presentation will take place at Millers Country Gardens on August 9th (raindate August 10th) at 7 pm. Kenzie Johnston (Agriculture and Natural Resources & Community Development Educator for Ohio State University Extension Delaware County) will record the in-person and on-line presentation and she will also post it online for others to view later. In addition to his presentation, Dale will be answering questions from the attendees. Picnic tables will be available for seating. Since the nursery closes to the public at 7pm, attendees will be encouraged to come early and shop for plants, fresh corn, and produce as well as other items. Past Delaware County Fair Open Class Farm Produce Exhibitors and Delaware County Master Gardeners will be invited to the presentation. It will also be open to any interested public.

Through 4-H,

Laryssa Hook, Extension Educator, 4-H, [hook.26@osu.edu](mailto:hook.26@osu.edu)

Jacci Smith, Extension Educator, ANR/4-H, [smith.11005@osu.edu](mailto:smith.11005@osu.edu)

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